

Highlander Union Governing Board Meeting

Monday, January 11, 2016
2:00pm - 3:00pm
HUB 379

- I. Call to Order
- II. Approval of Minutes
- III. Approval of Agenda
- IV. Public Forum
- V. Chair's Report
- VI. HUB Report – Todd Wingate
Heat Update
- VII. Food Service Report
- VIII. Subcommittee Reports
Finance Committee:
Preston Williams, Michael Ervin, Shafi Karim, Kristina David
- IX. New Business
 - A. Event Management would like to request permission to book the HUB Commuter Lounge from 8:00a on Thursday, June 9, 2016 through 5:00p on Tuesday, June 14, 2016 at 5:00p to use the space as their Commencement Headquarters.
 - B. Event Management and the School of Medicine would like to reserve HUB 302 from 8:00a on June 1, 2017 through 10:00p on June 3, 2017 for the School of Medicine's inaugural class of M.D.s Hippocratic Oath ceremony.
- X. Old Business
- XI. Announcements
- XII. Adjourn