

Highlander Union Governing Board Meeting

Friday, December 11, 2015
11:00am - 12:00pm
HUB 302 South

- I. Call to Order
- II. Approval of Minutes
- III. Approval of Agenda
- IV. Public Forum
- V. Chair's Report
- VI. Heat 2016
- VII. HUB Report – Todd Wingate
- VIII. Food Service Report
- IX. Subcommittee Reports
- X. New Business
 - A. The Student Alumni Association would like to reserve HUB 302, 355, 367, and 379 on October 22, 2016 from 7:30a – 3:30p in advance for their 18th Annual Medical Career Conference.
- XI. Old Business
- XII. Announcements
- XIII. Adjourn