

Highlander Union Governing Board Meeting

Thursday, April 21st, 2022

3:00PM-4:00PM

HUB 379

- I. **Call to Order** at 3:12pm
- II. **Roll Call**

- III. **New Business**
- IV. **Approval of Agenda**
- V. **Chair's Report**
- VI. **HUB Report: Brendan O'Brien, HUB Director**
- VII. **Food Service Report**
- VIII. **Public Forum**

- IX. **Subcommittee Report**
- X. **Old Business**