

Highlander Union Governing Board Meeting

Thursday, June 2, 2022

3:00PM-4:00PM

- I. Call to Order**
- II. Roll Call**
- III. Approval Of Minutes**

- IV. Approval of Agenda**
- V. Chair's Report**

- VI. HUB Report: Brendan O'Brien, HUB Director**
 - A. HUB Budget Vote**
 - B. Returning Board Members**
 - C. Summer Plans**
- VII. Food Service Report**
- VIII. Public Forum**
- IX. Subcommittee Report**
- X. Old Business**
 - A. Review of nomination process for Undergraduate and Graduate student board members**
 - B. Entrepreneurial space in the HUB**
- XI. New Business**
 - A. Advanced Reservation Requests**
 - B. Staff Assembly Proposal**

- XII. Adjourn**