

Highlander Union Governing Board Meeting

Thursday, October 26th, 2023
4:00pm-5:00pm, HUB 260

I. Call to Order

II. Approval Of Minutes

III. Approval of Agenda

IV. Chair's Report

V. HUB Report: Brendan O'Brien, HUB Director

1. HUB Furniture Updates
2. Scooter Rack Installation Updates
3. Retreat Date: Saturday, November 18th from 9am to 2pm, HUB 260
4. Promotion and Tabling

VI. Food Service Report

1. Welcome Kurt Duffner, Director of Retail Dining and The Barn

VII. Public Forum

VIII. Subcommittee Report

IX. Old Business

X. New Business

1. Chair, Vice-Chair and Secretary Selection
 - A. Chair Nominees
 - B. Vice-Chair Nominees
 - C. Secretary Nominees
 - I. Gino Rhoten
2. Advanced Reservation Requests

XI. Adjourn