

## **Highlander Union Governing Board Meeting**

Wednesday, January 16<sup>th</sup>, 2024  
4:00pm-5:00pm, HUB 265

### **I. Call to Order**

#### **II. Approval Of Minutes**

#### **III. Approval of Agenda**

#### **IV. Chair's Report**

1. Meeting Schedule for Winter Quarter

#### **V. HUB Report: Brendan O'Brien, HUB Director**

1. Plaque Installation Proposal (Approval Requested)
2. Student Regent Application

#### **VI. Food Service Report**

#### **VII. Public Forum**

#### **VIII. Subcommittee Report**

#### **IX. Old Business**

1. Scooters: Rack Updates and Possible Ban Date (Fire Code Update)

#### **X. New Business**

1. Proposed changes to No Show/Cancellation Policy (Forum Sampat, Sr. Events Manager)
2. Advanced Reservation Requests

#### **XI. Adjourn**