

Highlander Union Governing Board Meeting

Friday, October 26, 2018

4:00pm-5:00pm

HUB 265

- I. Call to Order
- II. Approval of Minutes (September minutes to be reviewed at November meeting)
- III. Approval of Agenda
- IV. Chair's Report: Kaitlyn Lara, HUB Chair
 - a. Creation of Fee-Waiver Subcommittee
- V. HUB Report: Brendan O'Brien, Director
 - a. HUB/Costo Hall Office Relocation Proposal
 - b. FY 18-19 Rental Rates
 - c. HUB Board Training/Social
 - d. Service Fees Research
- VI. Food Service Report
- VII. Public Forum
- VIII. Subcommittee Reports
- IX. New Business
- X. Old Business
 - a. \$15 an hour fee for operating beyond normal business hours (Under review as part of overall HUB Fees review)
 - b. HUB Posting Policy Review and Questions (Board will be e-mailed copy next week for review at November's meeting)
- XI. Announcements
- XII. Adjourn